



We Serve

Ada Lions Club
Chartered June 2nd, 1954

The Ada Lions Club is proud to provide this Ada Lions Memorial Academic and Service Award to graduating seniors from the Ada School District. This Award represents all past, present and future Ada Lions Club Members. These Members have devoted their time and efforts to the improvement of the Ada community.

The Members of our Club are hopeful about today's youth. It is our sincere hope that by offering a helping hand today, these individuals will make a positive impact on the Community and the world.

APPLICATIONS ARE AVAILABLE ONLINE AT ADA SCHOOLS ON THE ADA GUIDANCE SITE OR ON THE ADA LIONS WEB SITE:

http://ecubhouse.org/userfiles/19206/file/ADA_LIONS12.pdf.

THIS IS THE ONLY APPLICATION THAT WILL BE ACCEPTED. IF THE APPLICATION IS NOT TYPED IT WILL NOT BE CONSIDERED AND APPLICANTS MUST MEET THE MARCH 15TH DEADLINE WITHOUT EXCEPTION.

Applicant Eligibility:

1. The Ada Lions Memorial Academic and Service Awards are for \$500 to \$1,000 and is a one-time only award. The applicants must be enrolled full-time at Ada High School and intend to enroll in a post secondary institution after high school graduation.
2. Recipients must be a graduate from Ada High School with a Cumulative GPA of 3.0 or higher. The cumulative GPA is calculated at the end of the first semester of the applicant's senior year.
3. Applicant must be recommended for the Ada Lions Memorial Academic and Service Award by the following: principal, guidance counselor or a faculty member of Ada Exempted Village School District.
4. **Financial need is considered by the Ada Lions Club. Please be very specific in describing your need for this award.**
5. **Applications must be submitted by March 15 and must be TYPED. The only accepted applications for consideration are available on the Ada Guidance Department web site or the Ada Lions Club web site. A transcript should be attached to the application. No applications will be considered after March 15th.**

Applicant Instructions:

1. Complete the entire application form **by typing it** from the application that is on line at the Ada Guidance or Ada Lions Scholarship web site.
3. Provide two references (list personal attributes) with the completed application. A letter from each reference must accompany this application.
4. Request a statement from principal, guidance counselor, or faculty member recommending you for his Award. (See application)
5. Return the completed application to the Ada High School Guidance Office **by March 15. (If the 15th falls on a weekend the application deadline will Monday by 4:00 p.m.)**
6. Upon enrollment the Recipient must send the Lions Scholarship Chair a copy of Bursar's Billing Statement proving they are enrolled in college to receive the award.

Note: The Ada Lions' Memorial Academic and Service Award will be presented at the Ada Awards Day at Ada High School and at an Ada Lions' Club Meeting. **Attendance at the Ada Lions' Club Meeting Dinner is strongly recommended.** All successful award winners will receive a personal invitation to the Ada Lions Club Dinner. **Critical information on obtaining the award will be handed out at the Ada Lions Club Dinner.**

Application for Ada Lions' Memorial Academic and Service Award

APPLICANT's PERSONAL INFORMATION:

Applicant's Name _____

Address _____

City, State, Zip _____

Cell Phone _____

Birth Date _____ Counselor's Name _____

Ada Guidance Office Phone Number 419-634-2746 ext. 1085

Father's Name _____

Address _____

Phone _____

Mother's Name _____

Address _____

Phone _____

The undersigned hereby applies for the Ada Lions Memorial Academic and Service Award and agrees that if chosen to receive the award, will apply the awarded funds toward educational costs incurred during the upcoming year of academic study. Furthermore, the Ada Lions reserves the right to verify any information provided in support of this application. A check will be made payable to applicant upon proof (i.e. Billing Statement from Bursar's Office) of enrollment in a postsecondary institution.

Applicant's Signature _____ Date

If you are under 18, please have a parent/guardian sign below authorizing the release of your high school transcript to the Ada Lions Club.

Parent/Guardian Signature _____ Data

Please state the reason you are applying for this award.

1. GPA: (1-10 pts. for 3.0 and above)

What is your cumulative GPA? _____

2. Financial Need: (1-10 pts.)

What is your financial need for post secondary education costs? **Be very specific in explaining your specific financial need.**

What financial benefits (scholarships, waived tuition, etc.) are available to assist in your post secondary education costs?

Do you or your family have contributing circumstances that affect your financial need? Please provide a brief explanation. This critical information will assist the Lions Club Scholarship Committee Members in determining your financial need.

3. Non Academic Activities (community service, employment, sports, leadership and other): (1-10 pts.) List nonacademic activities you have been involved with during your high school years (grades 9-12).

Community Service

Employment:

Sports:

Leadership:

Other: List any other vital information that you would like the Lions' Club to consider in this application.

4. Honors: (1-10 pts.) Include scholastic, extracurricular, civic honors and awards during your high school years (grades 9- 12). State nature of honor/award and grade level when received: Example: Academic Excellence Award (9-12), National Honor Society (12), Elks Teen of the Month (12). Etc.

5. Career Plans: (1-5 pts.) State your career plans for enrollment in a postsecondary institution. Include your planned course of study, career plans and educational goals. **BE VERY SPECIFIC.**

6. References: (1-5 pts.) Include **two signed** reference letters from persons who know you well. Please **do not** ask a relative to submit a reference letter.

7. Completeness of Application (1-5 pts.) The quality of your application will be considered. The criteria include the following: **completing** information requested in the **accepted application**, **typing the application**, **returning it by March 15** and submitting a list of activities organized by school year.

